

AGENDA

Meeting: Westbury Area Board
Place: Leighton Recreation Centre, Wellhead Lane, Westbury BA13 3PT
Date: Tuesday 3 October 2023
Time: 7.00 pm

Including the Parishes of: Bratton, Dilton Marsh, Edington, Heywood, Westbury.

**The Area Board welcomes and invites contributions from members of the public.
The Chairman will try to ensure that everyone who wishes to speak will have the
opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Please direct any enquiries on this Agenda to Ben Fielding of Democratic Services, direct line 01225 718656 or email benjamin.fielding@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Gordon King, Westbury East (Chairman)
Cllr Carole King, Westbury North (Vice-Chairman)
Cllr Matthew Dean, Westbury West
Cllr Suzanne Wickham, Ethandune

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Public Participation

Please see the agenda list on following pages for details of the items for discussion. The Area Boards welcome public participation and the Chairman will try to ensure that everyone has the opportunity to participate where possible. To discuss matters not on the agenda, please contact the officer named on the front page, ahead of the meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

Area Board Officers

Strategic Engagement & Partnerships Manager (SEPM) –

Graeme.Morrison@wiltshire.gov.uk

Area Board Delivery Officer – Karlene.Jammeh@wiltshire.gov.uk

Democratic Services Officer – Benjamin.fielding@wiltshire.gov.uk

Items to be considered	Time
<p>1. Apologies</p> <p>To receive any apologies for absence.</p> <p>2. Minutes (<i>Pages 1 - 16</i>)</p> <p>To confirm the minutes of the meeting held on 19 July 2023.</p> <p>3. Declarations of Interest</p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p> <p>4. Chairman's Announcements</p> <p>The Chairman will give an update on outcomes and actions arising from previous meetings of the Area Board.</p> <p>5. Information Items (<i>Pages 17 - 34</i>)</p> <p>The Board is asked to note the following items:</p> <ul style="list-style-type: none"> • Community First • Healthwatch Wiltshire • BSW Together (Integrated Care System) • Wiltshire Local Plan Review • Wiltshire Life Awards 2024 • Cost of Living Update 	<p>7.00pm</p>
<p>6. Partner and Community Updates (<i>Pages 35 - 42</i>)</p> <p><u>Verbal Updates:</u></p> <p>To receive any verbal updates from representatives, including:</p> <ul style="list-style-type: none"> • Town and Parish Councils Nominated Representatives • Dorset & Wiltshire Fire and Rescue Service <p><u>Written Updates:</u></p> <p>The Board is asked to note the following written and online updates attached to the agenda:</p> <ul style="list-style-type: none"> • Wiltshire Police 	<p>7.10pm</p>
<p>7. Area Board Priorities Update</p> <p>To receive updates from Lead Councillors for the local Area Board priorities.</p>	<p>7.30pm</p>

- Combatting Social Isolation and Loneliness (**Cllr Gordon King**)
- Wellbeing for Young People and Positive Activities (**Cllr Carole King**)
- Local Environmental Action (**Cllr Matt Dean**)
- Child Poverty (**Cllr Suzanne Wickham**)

8. **Wiltshire Police Chief Constable and Police and Crime Commissioner** **7.40pm**

To receive an update from the Wiltshire Police Chief Constable, Catherine Roper and the Police and Crime Commissioner, Philip Wilkinson.

9. **Scottish & Southern Electricity Priority Service** (*Pages 43 - 50*) **8.10pm**

To receive a presentation from Scottish & Southern Electricity about registration for their priority service.

10. **FACT Pilot** **8.20pm**

To receive a presentation from Simon Thomas (FACT Lead) on the FACT Pilot.

11. **Area Board Funding** (*Pages 51 - 54*) **8.30pm**

To note the remaining budgets and to consider any applications for funding, as detailed in the attached report and summarised below:

Remaining Budgets:

Community Area Grant	Older & Vulnerable	Young People
£15,716.00	£7,700.00	£12,348.50

Community Area Grants:

Ref/Link	Grant Details	Amount Requested
ABG1321	Leigh Park Community Centre - Replacement tables	£2000.00
ABG1337	Bratton Community Brass Bands - Bratton Brass Roots	£3827.00

Young People Grants:

Ref/Link	Grant Details	Amount Requested
ABG1301	4 Youth South West - Detached Youth Work and Counselling support for Westbury	£5000.00
ABG1312	Westbury Youth Club - Westbury youth club core costs	£3298.50
ABG1320	Leigh Park Community Centre - Skills for personal development and employment 2023	£5000.00

Further information on the Area Board Grant system can be found [here](#).

12. **Local Highways and Footpath Improvement Group (LHFIG)** (Pages 55 - 68)

8.55pm

To note the minutes and consider any recommendations arising from the last LHFIG meeting held on 20 July 2023, as set out in the attached report.

Further information on the LHFIG process can be found [here](#).

13. **Close and Future Dates**

Future Meeting Dates (7-9pm):

- 30 November 2023
- 15 February 2024

For information on applying for a grant or grant application deadlines for these meetings, contact the Area Board Delivery Officer: Karlene.Jammeh@wiltshire.gov.uk